Twenty-first Sunday after Pentecost

Occasion: Proper 25

Sunday, October 25, 2020

Year (cycle): A

The Collect:

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Old Testament: Deuteronomy 34:1-12

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' ⁵Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. ⁶He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. ⁸The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended.

[°]Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

¹⁰ Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. ¹¹He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹²and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Psalm: Psalm 90:1-6, 13-17

¹Lord, you have been our refuge * from one generation to another .²Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God. ³You turn us back to the dust and say, * "Go back, O child of earth." ⁴ For a thousand years in your sight are like yesterday when it is past * and like a watch in the night. ⁵You sweep us away like a dream; * we fade away suddenly like the grass. ⁶ In the morning it is green and flourishes; * in the evening it is dried up and withered. ¹³Return, O Lord; how long will you tarry? * be gracious to your servants. ¹⁴ Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life. ¹⁵Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity. ¹⁶ Show your servants your works * and your splendor to their children. ¹⁷ May the graciousness of the Lord our God be upon us; * prosper the work of our hands; prosper our handiwork.

Epistle: | Thessalonians 2:1-8

¹You yourselves know, brothers and sisters, that our coming to you was not in vain, ²but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³For our appeal does not spring from deceit or impure motives or trickery, ⁴but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶nor did we seek praise from mortals, whether from you or from others, ⁷though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸So deeply do we care for you that we are determined to share with you not only

the gospel of God but also our own selves, because you have become very dear to us.

Gospel: Matthew 22:34-46

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶ Teacher, which commandment in the law is the greatest?' ³⁷He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." ³⁸This is the greatest and first commandment. ³⁹And a second is like it: "You shall love your neighbour as yourself." ⁴⁰On these two commandments hang all the law and the prophets.' ⁴¹Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' ⁴³He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ "The Lord said to my Lord,

Sit at my right hand,

until I put your enemies under your feet' "?

⁴⁵If David thus calls him Lord, how can he be his son?' ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.